CHARLES E. FARHADIAN

Westmont College Department of Religious Studies Professor of World Religions and Christian Mission Office: 805.565.7094; Home: 805.969.3311 Email: farhadian@westmont.edu

EDUCATION

Seattle Pacific University, B.A. 1986 Yale University, M.Div. 1991 San Francisco Theological Seminary, Special student. 1993-1994 Boston University, Division of Religious and Theological Studies, Ph.D. 2001 Dissertation: A Social History of Urban Dani Christians in New Order Indonesia: An **Teaching Fellow**, "World Religions: Eastern," Boston University, Spring, 1996. Course of approximately 120 students. Prepared and delivered lectures on the history and thought of the Asian religions.

Graduate Assistant, "World Religions: Eastern," Boston University, Fall and Spring, 1995.

LANGUAGES

Greek, Hebrew, Spanish, German, Indonesian, Dutch

BOOKS

- Farhadian, C., (contributing editor), Handbook of Popular Spiritual Movements in Malaysia, Singapore, and Indonesia (Singapore: Centre for the Study of Christianity in Asia, Trinity Theological College, 2015).
- Farhadian, C., Introducing World Religions: A Christian Encounter (Grand Rapids: Baker Academic, 2015).
- Lewis R. Rambo and Charles Farhadian (eds.), Oxford Handbook of Religious Conversion (New York: Oxford University Press, 2014).
- _____, ed., Introducing World Christianity (Oxford: Wiley-Blackwell Publishing, 2012).
- _____, The Testimony Project: Papua (Papua, Indonesia: Deiyai, 2007). English, Indonesia, and Dutch editions.
- _____, ed., Christian Worship Worldwide: Expanding Horizons, Deepening Practices (Grand Rapids: Eerdmans, 2007).
- ____, Christianity, Islam, and Nationalism in Indonesia (London: Routledge, 2005).

ARTICLES

- Farhadian, C. (2016). "Why I Study Religion," in Terry Muck (ed.), Why Study Religion (Grand Rapids, MI: Baker Academic), 58-60.
- Farhadian, C. and L. Rambo (2016), "Reponse to Handbook Reviews" (A Response to Reviewers of our Oxford Handbook of Religious Conversion), Pastoral Psychology (New York: Springer, 2016), 1-5.
- Farhadian, C., (2014). "History, Beliefs, and Practices of Oceanic Religions," in Terry Muck (ed.), Christian Handbook of Religion (Grand Rapids, MI: Baker Academic).

- _____, (2014). "History of Interaction between Western Christianity and Oceanic Religions," in Terry Muck (ed.), Christian Handbook of Religion (Grand Rapids, MI: Baker Academic).
- _____, (2014). "Primary Theological Issues Emerging from Contact Between Western Christian Missions and Oceanic Religions," in Terry Muck (ed.),

- _____, (2007). "Comparing Religions Islam and Christianity," The Horizon, Westmont College campus newspaper, Westmont College, Santa Barbara, CA. April 3, 2007.
- _____, (2006). "Religious Witness in Politics and Public Life," The Horizon, Westmont College campus newspaper, Westmont College, Santa Barbara, CA. October 27, 2006.
- _____, (2006) "Out of Sight Out of Mind: The Cost of Nation Making," The Ferreter, alternative campus newspaper, Westmont College, Santa Barbara, CA. October, 2006.
- _____, and Lewis Rambo (2005). "Conversion," Encyclopedia of Religion (2nd edition) (New York: MacMillan Publishing Company).
- _____, (2004). "Islamizing Papua: Religion and Society in New Order Papua," South Pacific Journal of Mission Studies. March, Nos. 29 & 30, pp. 36-41.
- _____, (2003). "Comparing Conversions among the Dani of Irian Jaya," in Andrew Bucker and Stephen Glazier (e

- _____, (2013). Review of book proposal for Routledge Publishers of From Paradise Lost to Promised Land: the Contribution of Christianity to the Genesis of West Papuan Nationalism, by Susanna G. Rizzo.
- _____, (2013). Review of book manuscript for Routledge Publishers of Conversion to Islam in Papua New Guinea: Cultural and Religious Change in the Pacific, by Scott Flowers.
- , (2013). Dissertation reader for Paul Munthe's thesis, A Missiological and Historical Study of the Emergence of the Simalungun Church in North Sumatra, 1903-1963, and Christian Faith, D.Th., Trinity Theological College, Singapore, April 29, 2013.
- _____, (2012). Timothy K. Park (Ed.), Mission History of Asian Churches. Pasadena, CA: William Carey Library, 2011 in International Bulletin of Missionary Research, October, 2012, pp. 216-17.
- (2010). Todd M. Johnson and Kenneth R. Ross (Eds.), Atlas of Global Christianity, 1910-2010, Edinburgh: Edinburgh University Press, 2009 in Missiology: An International Review. July 2010, Volume 38, No. 3, pp. 357-8.
- _____, (2010). A. H. Mathias Zahniser, The Mission and Death of Jesus in Islam and Christianity. Maryknoll, NY: Orbis Books, 2008 in Religious Studies Review, Vol. 36, Issue. 1, 2010, pp. 67-68.
- _____, (2009). Jan Sihar Aritonang and Karel Steenbrink (eds.), A History of Christianity in Indonesia. Leiden: Brill, 2008 in International Bulletin of Missionary Research. October, 1, 2009, Volume 33, Issue 4, pp. 220-2.
- _____, (2007). Paul Weston, Lesslie Newbigin: Missionary Theologian: A Reader. Grand Rapids: Eerdmans: 2006 in Evangelical Missions Quarterly, April 2007, Vol. 43, No. 2, pp. 258-260.
- _____, (2006). R. S. Sugirthararajah, The Bible and Empire: Postcolonial Explorations Cambridge: Cambridge University Press, 2005 in Missiology: An International Review. July 2006, Volume 34, No. 3, pp 406-407.
- _____, (2006). Mark T. B. Laing (ed.), Nationalism and Hindutva: A Christian Response, Papers from the 10th CMS Consultation (Indian Contextual Theological Education Series), Bibvewadi, Pune, India, 2005 in Missiology: An International Review, Volume 34, No. 4, pp. 535-536.
- _____, (2006). Francis Adeney, Christian Women in Indonesia: A Narrative Study of Gender and Religion,

- _____, (2005). Dissertation reader for Mac Jesuorobo Jatto's, Pastoral Care and Counseling among the Benin people (Edos) of Nigeria: Blending Traditional Edo Religion and Christian Faith, D.Min. dissertation project, San Francisco Theological Seminary, San Anselmo, California, January 20, 2005.
- _____, (2005). Missions, Nationalism, and the End of Empire

lobbying Congressional offices and producing a monthly report that is sent to members of the United States Congress, human rights NGOs, and others interested in the plight of Papuans.

Assistant Editor, Pastoral Psychology, 1996-2001. Sponsored by Princeton Theological Seminary, Pastoral Psychology is an international, professional journal that provides a forum for discussion of the work of ministry. Responsible for copyediting and review of page proofs of articles submitted by professors, psychologists, and other professionals.

COURSES

World Religions World of Islam Hinduism Missiology Mission and Globalization Christian Encounters with Asian Religions Christian Encounters with Hinduism (taught in India) Mission and Social Action (taught in India) History of Christian Mission History of Christianity in Asia Theology in Film Religions and Filmmaking

RECOGNITIONS AND GRANTS

Bruce and Adaline Bare Teacher of the Year Award (2012), given to outstanding teaching faculty.

Faculty Researcher of the Year (2010-2011), given to an outstanding faculty member who exhibits superb research.

Westmont College, Faculty Development Grant (Fall, 2009 and 2011), for course reduction for writing projects

Freeman Foundation Grant, administered by Calvin College, Grand Rapids, MI, 2003. Faculty sponsor for three Papuan visitors as guest lecturers, January 2003-November 2003, Calvin

"Buddhism," for Alister Chapman, World Civ. class, Westmont College, 2005 "Mission in History, for Curt Whiteman, History of Mission class, Westmont College, 2005 Lecturer, "The Hindu Tradition & Christianity," Providence: A Santa Barbara Christian School, Santa Barbara, CA, January 9, 2015.

Preacher, "Finding Peace at Christmas," Seoul Union Church, Seoul, South Korea, December 21, 2014.

Speaker, "Elections, Citizenship, and Globalization in the Context of Indonesia," International Conference of the Humanities and Social Sciences, Honan University, Gwangju, South Korea, November 26, 2014.

Speaker, "What is that in your Hand?: Our Talents for God's Purposes," Yonsei University Chapel and Yonsei United Graduate School of Theology Chapel, Yonsei University, Seoul, South Korea, November 19, 2014.

Speaker, "What is that in your Hand?: A Spirituality of Looking Down," Yonsei University International Campus Chapel, Yonsei University, Songdo, Incheon, South Korea, November 11, 2014.

Speaker, "Re-imagining World Christianity for Today," Yonsei University Distinguished Underwood Professor Lecture, Yonsei University, Seoul, South Korea, October 28, 2014.

Speaker, "Appeasing the Powers: Religion, Death, and Disaster in West Papua," Disasters, Death, and Religions: Rethinking Religions in the Age of Global Endangerment, 2014 Joint International Symoposium by Korean Academy of Religious Studies (KARS) and the Korean Association for Sociology of Religion (KASR), Kyung Hee University, Seoul, South Korea, October 10, 2014.

Speaker, "What in the World is God Doing," Parts 1-4, Interviewed on Compassion Radio by Norm Nelson, August 7, 8, 11, 12, 2014.

Speaker, "A Phenomenology of Mission," Emmaus Road Teams, Westmont College, Santa Barbara, CA, March 18, 2014.

Speaker, "Can Jesus Go Global? The Cultural Side of Christianity,

Participant, "World Christianity Forum," Boston University School of Theology, Boston, MA, October 17-19, 2013.

Consultant, "Contending Modernities: Indonesia and Sub-Saharan Africa," an initiative of Notre Dame University's Kroc Institute of Peace Studies and Scott Appleby, Social Science Research Council, New York, New York, October 10-12, 2013.

Speaker, "The Self after International Service," Westmont Emmaus Road Teams, Westmont College, Santa Barbara, CA, October 2, 2013.

Speaker, "A New Paradigm for World Christianity," online lecture hosted by Jonathon Armstrong, May 15, 2013.

Speaker, "GOD Talks Radio Program: Aqueduct Project," Radio Interview about World Christianity

Plenary speaker, "Reflections on Christianity and Religious Diversity," Westmont College Board of Trustees, Santa Barbara, CA. October 20, 2011.

Retreat speaker, "Leadership as Integrity," Westmont Student Leaders' conference, Channel Islands, Santa Barbara, CA. August 19-21, 2011.

Professor, "The Middle East in Story and History: Muhammad, Muslims, and the World of Islam," Summer Scholar's Program, Westmont College, Santa Barbara, CA. June 20-25, 2011.

Panelist, "Teaching Mission in a Liberal Arts College," American Society of Missiology, Techny, IL. June 16, 2011.

Speaker, "What's so Asian about Christianity?," Westmont Asian Student Association, Westmont College, Santa Barbara, CA. March 29, 2011.

Speaker, "Evangelism and the World Religions," Emmaus Road Teams, Westmont College, Santa Barbara, CA. March 9, 2011.

Speaker, "Soundings From the Liturgical Ecumene: Liturgical Migration, Christian Mission, and Mutual Conversions," at the Liturgy in Migration conference, Yale Institute of Sacred Music, Yale University, New Haven, CT. February 24-27, 2011.

Speaker, "Mission, Worship, and Prayer," at Workshop of Santa Barbara Presbytery Mission Conference, Santa Barbara, CA. January 17, 2011.

Lecturer, "M

Speaker, "Peace with God: What's so great about Christianity?," Santa Barbara Chinese Christian Fellowship, Chinese Evangelical Free Church, Santa Barbara, CA, February 28, 2009.

Speaker, "Conversion: The Role of Suffering in Papua," Graduate Theological Union, Berkeley, CA, February 23. 2009.

Speaker, "Mission and Money: Friends or Foe," Emmaus Road Teams, Westmont College, Santa Barbara, CA, January 26, 2009.

Speaker, "Redemptive Analogies and the Peace Child," Global Focus Week, Westmont College, Santa Barbara, CA, October 29, 2008.

Speaker, "Short-

Lecturer, "World Religions & Christian Mission: Friends or Foes?," Emmaus Road Teams, Westmont College, Santa Barbara, CA, April 10, 2006.

Presenter, "Struggles in Papua: Human Rights, Environment, Militarization, and the Church," Amnesty International Chapter, Westmont College, Santa Barbara, CA, April 6, 2006.

Respondent, "Thinking Phenomenologically about the Saints," a response to "The Saint Plays," by Erik Ehn, Department of Theater Arts, Westmont College, Santa Barbara, CA, February 27, 2006.

Lecturer, "Mission History & Theology," Emmaus Road Teams, Westmont College, Santa Barbara, CA, February 6, 2006.

Respondent, Faculty Exchange, Westmont College, Santa Barbara, CA. Cynthia Neal Spence, Spelman College, "If the Gods Only Knew: Violence Against Women and Interpretations of the Word," February 6, 2006.

Lecturer, "Christian Mission: Reflections on Past, Present, and Future Perspectives on the Greatest Transformation," El Montecito Presbyterian Church, Santa Barbara, CA, February 5, 12, 2006.

Lecturer, "So what's the difference? Christianity and the World Religions," El Montecito Presbyterian Church, Santa Barbara, CA, January 23, 2006.

Lecturer, "Understanding the Islamic Faith," El Montecito Presbyterian Church, Fireside Chat, Santa Barbara, CA, January 16, 2006.

Panel co-chair, Memory, History, and Public Identity in Asian-Pacific Christianity, Conference on Faith and History, "Emerging Theology on an Asian Frontier: History and the Future of Memories in West Papua," American Historical Association, Philadelphia, January 7, 2006.

Lecturer, "So what's the difference? Unpacking the impact of Christianity on culture," El Montecito Presbyterian Church, Santa Barbara, CA, January 9, 2006.

Lecturer, "Beyond Lamb & Logos: Reflections on Communicating the Gospel across Cultures," El Montecito Presbyterian Church, Santa Barbara, CA, December 4, 11, 18, 2005.

Speaker, "Imagining Jesus Worldwide," Westmont College Chapel, Santa Barbara, CA, October 17, 2005.

Lecturer, "Beyond Lamb & Logos: Reflections on Communicating the Gospel across Cultures," First Presbyterian Church, Santa Barbara, CA, September 4, 11, 18, 25, 2005.

Teacher, "Introduction to Islam and Hinduism" STT-Walter Post (seminary in West Papua), Jayapura , West Papua, Indonesia. June 6-June 10, 2005.

Consultant, Rehoboth, New Mexico. Provided consultation to the Navajo and Zuni Christian communities interested in exploring the relationship between Native American art and music and Christian worship. The consultation was supported by a Lilly Endowment grant administered by Calvin College's Institute of Christian Worship. April 12-14, 2002.

Speaker, "Mission and Prayer." College-group meeting of Vineyard Church, Grand Rapids, MI. February 28, 2002.

Respondent, Indonesia Update: Voices from the Churches. A forum on Indonesia sponsored by San Francisco Theological Seminary World Christianity Committee and the World Wide Mission of the Presbyterian Church (U.S.A.). San Anselmo, California. April 27-29, 2001.

Presenter, "Trajectories in Oceanian Religions: The Privatization and Deprivatization of Christianity in West Papua." Association for Social Anthropologists of Oceania. Panel title: Studying Religion in Oceania, Miami, Florida. February, 2001.

Presenter,

Numerous presentations made to church congregations, mission supporters, and Sunday school classes throughout the United States, South America, and Southeast Asia.

References upon request